

**FRANKLIN B. WALTER ALL-SCHOLASTIC AWARD  
APPLICATION FORM**

**PLEASE TYPE OR PRINT CLEARLY:** (please supply all information to the best of your ability)

Applicant's Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Home Address: \_\_\_\_\_

School District: \_\_\_\_\_

District Superintendent: \_\_\_\_\_

Superintendent Address: \_\_\_\_\_

High School: \_\_\_\_\_

High School Address: \_\_\_\_\_

High School Principal: \_\_\_\_\_

Guidance Counselor: \_\_\_\_\_

Guidance Counselor Phone: \_\_\_\_\_ Email: \_\_\_\_\_

City School     Local School     Exempted Village     JVSD/CTC     STEM School

County \_\_\_\_\_

Educational Service Center: \_\_\_\_\_

Future Plans: College/University attending: \_\_\_\_\_

Major: \_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING ON A SEPARATE SHEET:**

Activities: List extracurricular or community activities including class offices held, student government activities, athletics, music and/or theater, church activities. List the specific year for each item.

Awards: List all awards and honors received, giving specific years and reasons for each item.

Goals Essay: In 500 words or less, write an essay/personal statement discussing your short-term and long-term goals, both academically or professional and personal.

\_\_\_\_\_  
Signature of Applicant Date: \_\_\_\_\_

**Note: Students, please return your application to your Guidance Counselor no later than 3/4/22**

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**CREDENTIAL DOCUMENT**

**PLEASE TYPE OR PRINT CLEARLY: (please complete all information)**

Applicant's Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Applicant's Email: \_\_\_\_\_

**PLEASE ASSIST THE APPLICANT BY FOLLOWING THE DIRECTIONS BELOW:**

Attach a transcript of grades for the first seven semesters of highschool.

List the number of days of school missed this year. \_\_\_\_\_

List the number of days of school missed in the past two years. \_\_\_\_\_

List the applicant's results of scholastic aptitude as indicated by standardized test scores:

Test: \_\_\_\_\_ Score: \_\_\_\_\_

Test: \_\_\_\_\_ Score: \_\_\_\_\_

Applicant's Grade Point Average: \_\_\_\_\_ Class Rank: \_\_\_\_\_

\_\_\_\_\_  
Signature of Counselor Date: \_\_\_\_\_

**Note: Counselors/Principals forward your high school's Franklin B. Walter nominee application to your county's Educational Service Center Superintendent no later than March 14, 2022.**